

JHARKHAND UNIVERSITY OF TECHNOLOGY , RANCHI**SCIENCE & TECHNOLOGY CAMPUS , SIRKHA TOLI, NAMKUM, RANCHI****AL-KABIR POLYTECHNIC , JAMSHEDPUR****2ND SEMESTER DIPLOMA IN CIVIL ENGINEERING EXAMINATION 2019****HELD IN THE MONTH OF AUGUST - SEPTEMBER 2019**

| PAPER CODE | PASSING HEAD | PAPERS |
|-------------------|----------------------------|---------------|
| 201 | COMMUNICATION SKILL-II | THEORY |
| 202 | ENGINEERING MATH - II | THEORY |
| 203 | ENGINEERING PHYSICS - II | THEORY |
| 204 | ENGINEERING CHEMISTRY - II | THEORY |
| 205 | PROGRAMMING IN C | THEORY |
| 206 | ENGINEERING PHYSICS II | PRACTICAL |
| 207 | ENGINEERING CHEMISTRY II | PRACTICAL |
| 208 | PROGRAMMING IN C | SESSIONAL |
| 209 | WORKSHOP PRACTICES | SESSIONAL |
| 210 | PROFESSIONAL PRACTICE I | SESSIONAL |

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2ND SEMESTER DIPLOMA IN CIVIL ENGINEERING EXAMINATION-2019
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Pages : 1 of 14

| I (D) | 75% & Above | 201 | 202 | 203 | 204 | 205 | TOTAL THEORY | 206 | 207 | TOTAL PRACTICAL | 208 | 209 | 210 | TOTAL SESSIONAL | GRAND TOTAL | AGGR. TOTAL | GRADE |
|-----------------------------------|---------------------------------|------------------|------------------|-----------------|------------------|----------------|------------------|---------------|---------------|-----------------|----------------|----------------|----------------|-----------------|-------------|-------------|------------------------|
| | | | | | | | | | | | | | | | | | |
| Full Marks - Final / Ext. | | 80 | 80 | 80 | 80 | 80 | | 40 | 40 | | 30 | 60 | 30 | | | | |
| Full Marks - Ter. / Int. | | 20 | 20 | 20 | 20 | 20 | | 10 | 10 | | 20 | 40 | 20 | | | | |
| Subject Total | | 100 | 100 | 100 | 100 | 100 | 500 | 50 | 50 | 100 | 50 | 100 | 50 | 200 | 800 | 800 | |
| Pass Marks - Fin. Ext. | | 26 | 26 | 26 | 26 | 26 | | 13 | 13 | | - | - | - | | | | |
| Pass Marks - Subject | | 40 | 40 | 40 | 40 | 40 | 200 | 20 | 20 | 40 | 25 | 50 | 25 | 100 | 340 | | |
| 17404030011 AMAN KUMAR RAI | FIN / EXT TER / INT TOTAL | 16* 14 30* | - - - | - - - | 22* 14 36* | - - - | 38 28 66 | - - - | - - - | 0 0 0 | - - - | - - - | - - - | 0 0 0 | 66 | 66 | F : 201 204 |
| 17404030029 CHANDAN KUMAR RAM | FIN / EXT TER / INT TOTAL | 26 12 38* | 6* 0 6* | 26 14 40 | 22* 8 30* | 27 17 44 | 107 51 158 | - 7* 42 | 37 5 42 | 37 12 49 | 26 16 42 | 44 34 78 | 16 10 26 | 86 60 146 | 353 | 353 | FAILED |
| 17404030036 FAIZAN KHAN | FIN / EXT TER / INT TOTAL | - - - | - - - | 29 14 43 | 34 11 45 | - - - | 63 25 88 | - - - | - - - | 0 0 0 | - - - | - - - | - - - | 0 0 0 | 88 | 88 | P : 203 204 |
| 17404030046 KAIF ALAM | FIN / EXT TER / INT TOTAL | - - - | - - - | - - - | - - - | 29 14 43 | 29 14 43 | - - - | - - - | 0 0 0 | - - - | - - - | - - - | 0 0 0 | 43 | 43 | P : 205 |
| 17404030048 KISHOR KUMAR | FIN / EXT TER / INT TOTAL | - - - | 16* 10 26* | - - - | - - - | 30 17 47 | 46 27 73 | - - - | - - - | 0 0 0 | - - - | - - - | - - - | 0 0 0 | 73 | 73 | P : 205 F : 202 |
| 17404030051 MAHBOOB ALAM | FIN / EXT TER / INT TOTAL | 13* 18 31* | - - - | 27 18 45 | - - - | 26 14 40 | 66 50 116 | - - - | - - - | 0 0 0 | - - - | - - - | - - - | 0 0 0 | 116 | 116 | P : 203 205 F : 201 |
| 17404030055 MD AFNAN | FIN / EXT TER / INT TOTAL | - - - | - - - | 26 17 43 | - - - | - - - | 26 17 43 | - - - | - - - | 0 0 0 | - - - | - - - | - - - | 0 0 0 | 43 | 43 | P : 203 |
| 17404030062 MD ASIF KHAN | FIN / EXT TER / INT TOTAL | 26 17 43 | - - - | 26 10 36* | 21* 18 39* | - - - | 73 45 118 | - - - | - - - | 0 0 0 | - - - | - - - | - - - | 0 0 0 | 118 | 118 | P : 201 F : 203 204 |
| 17404030074 MD MODASSIR SHAMIM | FIN / EXT TER / INT TOTAL | - - - | - - - | - - - | - - - | 32 15 47 | 32 15 47 | - - - | - - - | 0 0 0 | - - - | - - - | - - - | 0 0 0 | 47 | 47 | P : 205 |
| 17404030076 MD RUSTAM | FIN / EXT TER / INT TOTAL | - - - | 26 10 36* | - - - | - - - | 34 14 48 | 60 24 84 | - - - | - - - | 0 0 0 | - - - | - - - | - - - | 0 0 0 | 84 | 84 | P : 205 F : 202 |

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Tabulator I


Tabulator II


Controller of Examination

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2ND SEMESTER DIPLOMA IN CIVIL ENGINEERING EXAMINATION-2019
HELD IN THE MONTH OF AUGUST-SEPTEMBER-2019

Pages : 2 of 14

| I (D) | 75% & Above I 60% & Above II 45% & Above | | 201 | 202 | 203 | 204 | 205 | TOTAL THEORY | 206 | 207 | TOTAL PRACTICAL | 208 | 209 | 210 | TOTAL SESSIONAL | GRAND TOTAL | AGGR. TOTAL | GRADE |
|-------------------------|--|-----------|-----|-----|-----|-----|-----|-----------------|-----|-----|--------------------|-----|-----|-----|--------------------|----------------|----------------|-------------|
| | | | | | | | | | | | | | | | | | | |
| | | | 80 | 80 | 80 | 80 | 80 | 500 | 40 | 40 | 100 | 30 | 60 | 30 | 200 | 800 | 800 | |
| | | | 20 | 20 | 20 | 20 | 20 | | 10 | 10 | | 20 | 40 | 20 | | | | |
| | | | 100 | 100 | 100 | 100 | 100 | 500 | 50 | 50 | 100 | 50 | 100 | 50 | 200 | 800 | 800 | |
| | | | 26 | 26 | 26 | 26 | 26 | | 13 | 13 | | - | - | - | | | | |
| | | | 40 | 40 | 40 | 40 | 40 | 200 | 20 | 20 | 40 | 25 | 50 | 25 | 100 | 340 | | |
| 17404030077 | | FIN / EXT | - | - | - | 17* | - | 17 | - | - | 0 | - | - | - | 0 | | | |
| MD SAIF | | TER / INT | - | - | - | 12 | - | 12 | - | - | 0 | - | - | - | 0 | 29 | 29 | F : 204 |
| | | TOTAL | - | - | - | 29* | - | 29 | - | - | 0 | - | - | - | 0 | | | |
| 17404030107 | | FIN / EXT | - | - | - | - | 32 | 32 | - | - | 0 | - | - | - | 0 | | | |
| SANSKAR ANAND | | TER / INT | - | - | - | - | 14 | 14 | - | - | 0 | - | - | - | 0 | 46 | 46 | P : 205 |
| | | TOTAL | - | - | - | - | 46 | 46 | - | - | 0 | - | - | - | 0 | | | |
| 17404030115 | | FIN / EXT | 26 | 6* | 8* | 8* | 18* | 66 | - | - | 0 | 24 | 50 | 15 | 89 | | | |
| SUMIT KUMAR MAHATO | | TER / INT | 17 | 10 | 14 | 11 | 14 | 66 | 7 | 7 | 14 | 14 | 30 | 10 | 54 | 289 | 289 | FAILED |
| | | TOTAL | 43 | 16* | 22* | 19* | 32* | 132 | 7* | 7* | 14 | 38 | 80 | 25 | 143 | | | |
| 18404030001 | | FIN / EXT | 41 | 14* | 35 | 26 | 26 | 142 | 32 | 33 | 65 | 24 | 52 | 24 | 100 | | | |
| AATISH KUMAR | | TER / INT | 16 | 11 | 15 | 17 | 16 | 75 | 8 | 9 | 17 | 15 | 37 | 17 | 69 | 468 | 468 | PROMOTED |
| | | TOTAL | 57 | 25* | 50 | 43 | 42 | 217 | 40 | 42 | 82 | 39 | 89 | 41 | 169 | | | |
| 18404030002 | | FIN / EXT | 42 | 22* | 35 | 32 | 16* | 147 | 34 | 33 | 67 | 26 | 50 | 16 | 92 | | | |
| ABDUR RAHEEM | | TER / INT | 14 | 9 | 14 | 17 | 18 | 72 | 7 | 8 | 15 | 17 | 35 | 14 | 66 | 459 | 459 | PROMOTED |
| | | TOTAL | 56 | 31* | 49 | 49 | 34* | 219 | 41 | 41 | 82 | 43 | 85 | 30 | 158 | | | |
| 18404030003 | | FIN / EXT | 40 | 34 | 39 | 29 | 19* | 161 | 32 | 33 | 65 | 22 | 54 | 25 | 101 | | | |
| ABHISHEK KUMAR | | TER / INT | 18 | 10 | 16 | 17 | 15 | 76 | 9 | 8 | 17 | 16 | 35 | 20 | 71 | 491 | 491 | PROMOTED |
| | | TOTAL | 58 | 44 | 55 | 46 | 34* | 237 | 41 | 41 | 82 | 38 | 89 | 45 | 172 | | | |
| 18404030004 | | FIN / EXT | 54 | 38 | 43 | 39 | 33 | 207 | 38 | 34 | 72 | 25 | 57 | 17 | 99 | | | |
| ABUZER IMAM | | TER / INT | 18 | 14 | 17 | 19 | 17 | 85 | 9 | 9 | 18 | 16 | 36 | 13 | 65 | 546 | 546 | I [68.25] |
| | | TOTAL | 72 | 52 | 60 | 58 | 50 | 292 | 47 | 43 | 90 | 41 | 93 | 30 | 164 | | | |
| 18404030005 | | FIN / EXT | 45 | 50 | 50 | 32 | 17* | 194 | 38 | 32 | 70 | 26 | 50 | 20 | 96 | | | |
| ADITYA KUMAR SRIVASTAVA | | TER / INT | 17 | 15 | 16 | 19 | 18 | 85 | 9 | 9 | 18 | 17 | 37 | 15 | 69 | 532 | 532 | PROMOTED |
| | | TOTAL | 62 | 65 | 66 | 51 | 35* | 279 | 47 | 41 | 88 | 43 | 87 | 35 | 165 | | | |
| 18404030006 | | FIN / EXT | 26 | 26 | 37 | 29 | 4* | 122 | 32 | 33 | 65 | 27 | 50 | 20 | 97 | | | |
| ADNAN SHAHBAZ | | TER / INT | 16 | 12 | 18 | 17 | 19 | 82 | 9 | 9 | 18 | 18 | 34 | 15 | 67 | 451 | 451 | PROMOTED |
| | | TOTAL | 42 | 38* | 55 | 46 | 23* | 204 | 41 | 42 | 83 | 45 | 84 | 35 | 164 | | | |
| 18404030007 | | FIN / EXT | 51 | 32 | 46 | 38 | 39 | 206 | 38 | 33 | 71 | 28 | 57 | 16 | 101 | | | |
| AFZAL HUSSAIN | | TER / INT | 18 | 14 | 15 | 19 | 19 | 85 | 8 | 9 | 17 | 18 | 37 | 15 | 70 | 550 | 550 | I [68.75] |
| | | TOTAL | 69 | 46 | 61 | 57 | 58 | 291 | 46 | 42 | 88 | 46 | 94 | 31 | 171 | | | |

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Tabulator I

Tabulator II

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HELD IN THE MONTH OF AUGUST-SEPTEMBER-2019

| I (D) | 201 | 202 | 203 | 204 | 205 | TOTAL THEORY | 206 | 207 | TOTAL PRACTICAL | 208 | 209 | 210 | TOTAL SESSIONAL | GRAND TOTAL | AGGR. TOTAL | GRADE | |
|-----------------------------|-------------|------------|------------|------------|------------|--------------|-----------|-----------|-----------------|-----------|------------|-----------|-----------------|-------------|-------------|-------------|--|
| I | 75% & Above | | | | | | | | | | | | | | | | |
| II | 60% & Above | | | | | | | | | | | | | | | | |
| | 45% & Above | | | | | | | | | | | | | | | | |
| Full Marks - Final / Ext. | 80 | 80 | 80 | 80 | 80 | 40 | 40 | 40 | 40 | 30 | 60 | 30 | 30 | | | | |
| Full Marks - Ter. / Int. | 20 | 20 | 20 | 20 | 20 | 10 | 10 | 10 | 10 | 20 | 40 | 20 | 20 | | | | |
| Subject Total | 100 | 100 | 100 | 100 | 100 | 500 | 50 | 50 | 100 | 50 | 100 | 50 | 200 | 800 | 800 | | |
| Pass Marks - Fin. Ext. | 26 | 26 | 26 | 26 | 26 | 13 | 13 | 13 | 13 | 25 | 50 | 25 | 100 | 340 | 340 | | |
| Pass Marks - Subject | 40 | 40 | 40 | 40 | 40 | 200 | 20 | 20 | 40 | 25 | 55 | 25 | 100 | 340 | 340 | | |
| 18404030008 | 37 | 28 | 31 | 39 | 42 | 177 | 34 | 34 | 68 | 27 | 55 | 18 | 100 | 510 | 510 | I [63.75] | |
| AHMAD RAZA | 18 | 12 | 15 | 17 | 18 | 80 | 8 | 8 | 16 | 17 | 37 | 15 | 69 | 510 | 510 | | |
| | 55 | 40 | 46 | 56 | 60 | 257 | 42 | 42 | 84 | 44 | 92 | 33 | 169 | 588 | 588 | | |
| 18404030009 | 57 | 38 | 54 | 45 | 47 | 241 | 36 | 33 | 69 | 27 | 56 | 24 | 107 | 511 | 511 | I [63.88] | |
| AHZAM AHMAD | 15 | 16 | 16 | 19 | 19 | 85 | 9 | 9 | 18 | 18 | 34 | 16 | 68 | 474 | 474 | | |
| | 72 | 54 | 70 | 64 | 66 | 326 | 45 | 42 | 87 | 45 | 90 | 40 | 175 | 511 | 511 | | |
| 18404030010 | 29 | 40 | 36 | 33 | 30 | 168 | 36 | 35 | 71 | 27 | 54 | 25 | 106 | 474 | 474 | | |
| AJAY BANRA | 14 | 14 | 14 | 18 | 19 | 79 | 7 | 9 | 16 | 18 | 37 | 16 | 71 | 489 | 489 | | |
| | 43 | 54 | 50 | 51 | 49 | 247 | 43 | 44 | 87 | 45 | 91 | 41 | 177 | 511 | 511 | | |
| 18404030011 | 32 | 36 | 44 | 33 | 26 | 171 | 38 | 33 | 71 | 27 | 35 | 16 | 78 | 474 | 474 | | |
| AKASH KUMARSINGH | 16 | 9 | 14 | 15 | 19 | 73 | 7 | 7 | 14 | 18 | 35 | 14 | 67 | 474 | 474 | | |
| | 48 | 45 | 58 | 48 | 45 | 244 | 45 | 40 | 85 | 45 | 70 | 30 | 145 | 489 | 489 | | |
| 18404030012 | 49 | 26 | 35 | 22* | 33 | 165 | 36 | 33 | 69 | 25 | 56 | 19 | 100 | 515 | 515 | | |
| AKHILESH KUMAR | 14 | 11 | 18 | 16 | 17 | 76 | 9 | 8 | 17 | 16 | 32 | 14 | 62 | 515 | 515 | | |
| | 63 | 37* | 53 | 38* | 50 | 241 | 45 | 41 | 86 | 41 | 88 | 33 | 162 | 515 | 515 | | |
| 18404030013 | 47 | 17* | 37 | 34 | 34 | 169 | 36 | 36 | 72 | 26 | 54 | 20 | 100 | 515 | 515 | | |
| AMAANULLAH | 18 | 16 | 17 | 19 | 18 | 88 | 9 | 9 | 18 | 17 | 36 | 15 | 68 | 515 | 515 | | |
| | 65 | 33* | 54 | 53 | 52 | 257 | 45 | 45 | 90 | 43 | 90 | 35 | 168 | 515 | 515 | | |
| 18404030014 | 52 | 52 | 48 | 41 | 42 | 235 | 38 | 33 | 71 | 28 | 52 | 21 | 101 | 580 | 580 | | |
| AMAN PATRICK PRAKASH KUNKAL | 17 | 18 | 15 | 19 | 18 | 87 | 8 | 9 | 17 | 17 | 36 | 16 | 69 | 580 | 580 | | |
| | 69 | 70 | 63 | 60 | 60 | 322 | 46 | 42 | 88 | 45 | 88 | 37 | 170 | 580 | 580 | | |
| 18404030015 | 49 | 38 | 47 | 34 | 33 | 201 | 32 | 33 | 65 | 26 | 54 | 20 | 100 | 528 | 528 | | |
| AMIT ANAND | 15 | 12 | 14 | 18 | 18 | 77 | 7 | 9 | 16 | 17 | 36 | 16 | 69 | 528 | 528 | | |
| | 64 | 50 | 61 | 52 | 51 | 278 | 39 | 42 | 81 | 43 | 90 | 36 | 169 | 528 | 528 | | |
| 18404030016 | 29 | 36 | 39 | 31 | 28 | 163 | 38 | 33 | 71 | 24 | 35 | 15 | 74 | 453 | 453 | | |
| AMIT KUMAR RANJAN | 14 | 10 | 15 | 15 | 15 | 69 | 8 | 8 | 16 | 16 | 34 | 10 | 60 | 453 | 453 | | |
| | 43 | 46 | 54 | 46 | 43 | 232 | 46 | 41 | 87 | 40 | 69 | 25 | 134 | 453 | 453 | | |
| 18404030017 | 49 | 26 | 47 | 38 | 42 | 202 | 38 | 34 | 72 | 26 | 53 | 20 | 99 | 544 | 544 | | |
| ANKIT GORAI | 15 | 10 | 17 | 17 | 18 | 77 | 9 | 9 | 18 | 17 | 37 | 18 | 72 | 544 | 544 | | |
| | 64 | 40(+4) | 64 | 55 | 60 | 283 | 47 | 43 | 90 | 43 | 90 | 38 | 171 | 544 | 544 | | |

(Signature)
 Controller of Examination

(Signature)
 Tabulator II

(Signature)
 Tabulator I