

JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI
SCIENCE & TECHNOLOGY CAMPUS, SIRKHA TOLI, NAMKUM, RANCHI
AL-KABIR POLYTECHNIC, JAMSHEDPUR
DIPLOMA 1ST SEMESTER IN AUTOMOBILE ENGINEERING EXAMINATION-2020
ON THE BASIS OF INTERNAL MARKS FROM INSTITUTE AS PER UGC/AICTE GUIDELINES

| I (D) | 75% & Above | | | | | | | | TOTAL | | | TOTAL | | | | | TOTAL | GRAND | AGGR. | |
|---------------------------|-------------|----|------------|------------|------------|------------|-----------|-----------|------------|-----------|-----------|------------|-----------|-----------|-----------|-----------|------------|------------|-----------------------|---------|
| I | 60% & Above | | 101 | 102 | 103 | 104 | 105 | 106 | THEORY | 107 | 108 | PRACTICAL | 109 | 110 | 111 | 112 | SESSIONAL | TOTAL | TOTAL | |
| II | 45% & Above | | | | | | | | | | | | | | | | | | | |
| Full Marks - Final / Ext. | | | 80 | 80 | 80 | 80 | 40 | 40 | | 40 | 40 | | 30 | 30 | 30 | 30 | | | | |
| Full Marks - Ter. / Int. | | | 20 | 20 | 20 | 20 | 10 | 10 | | 10 | 10 | | 20 | 20 | 20 | 20 | | | | |
| Subject Total | | | 100 | 100 | 100 | 100 | 50 | 50 | 500 | 50 | 50 | 100 | 50 | 50 | 50 | 50 | 200 | 800 | 800 | |
| Pass Marks - Fin. Ext. | | | 26 | 26 | 26 | 26 | 13 | 13 | | 13 | 13 | | - | - | - | - | | | | |
| Pass Marks - Subject | | | 40 | 40 | 40 | 40 | 20 | 20 | 200 | 20 | 20 | 40 | 25 | 25 | 25 | 25 | 100 | 340 | | |
| 19404025001 | FIN / EXT | - | - | - | - | - | 28 | - | 28 | - | - | 0 | - | - | - | - | 0 | | | |
| MD RIZWAN ANSARI | TER / INT | - | - | - | - | - | 7 | - | 7 | - | - | 0 | - | - | - | - | 0 | 35 | 35 | P : 105 |
| | TOTAL | - | - | - | - | - | 35 | - | 35 | - | - | 0 | - | - | - | - | 0 | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 19404025002 | FIN / EXT | - | - | - | - | - | 32 | - | 32 | - | - | 0 | - | - | - | - | 0 | | | |
| MUNSHIF ALAM | TER / INT | - | - | - | - | - | 8 | - | 8 | - | - | 0 | - | - | - | - | 0 | 40 | 40 | P : 105 |
| | TOTAL | - | - | - | - | - | 40 | - | 40 | - | - | 0 | - | - | - | - | 0 | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 20404020002 | FIN / EXT | 64 | 68 | 72 | 72 | 36 | 32 | 344 | 32 | 36 | 68 | 27 | 26 | 23 | 27 | 103 | | | | |
| ANAND KUMAR CHOUDHARY | TER / INT | 16 | 17 | 18 | 18 | 9 | 8 | 86 | 8 | 9 | 17 | 18 | 17 | 15 | 18 | 68 | 686 | 686 | I (D) [85.75] | |
| | TOTAL | 80 | 85 | 90 | 90 | 45 | 40 | 430 | 40 | 45 | 85 | 45 | 43 | 38 | 45 | 171 | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 20404020003 | FIN / EXT | 52 | 64 | 68 | 72 | 32 | 28 | 316 | 36 | 36 | 72 | 26 | 21 | 21 | 27 | 95 | | | | |
| ANSHU KUMAR SINGH | TER / INT | 13 | 16 | 17 | 18 | 8 | 7 | 79 | 9 | 9 | 18 | 17 | 14 | 14 | 18 | 63 | 643 | 643 | I (D) [80.38] | |
| | TOTAL | 65 | 80 | 85 | 90 | 40 | 35 | 395 | 45 | 45 | 90 | 43 | 35 | 35 | 45 | 158 | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 20404020004 | FIN / EXT | 64 | 60 | 68 | 72 | 32 | 28 | 324 | 28 | 32 | 60 | 26 | 26 | 23 | 27 | 102 | | | | |
| ANUPAM DAS | TER / INT | 16 | 15 | 17 | 18 | 8 | 7 | 81 | 7 | 8 | 15 | 17 | 17 | 15 | 18 | 67 | 649 | 649 | I (D) [81.13] | |
| | TOTAL | 80 | 75 | 85 | 90 | 40 | 35 | 405 | 35 | 40 | 75 | 43 | 43 | 38 | 45 | 169 | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 20404020005 | FIN / EXT | 76 | 72 | 76 | 72 | 36 | 36 | 368 | 36 | 36 | 72 | 27 | 30 | 26 | 24 | 107 | | | | |
| ANURAG KUMAR SHARMA | TER / INT | 19 | 18 | 19 | 18 | 9 | 9 | 92 | 9 | 9 | 18 | 18 | 20 | 17 | 16 | 71 | 728 | 728 | I (D) [91.00] | |
| | TOTAL | 95 | 90 | 95 | 90 | 45 | 45 | 460 | 45 | 45 | 90 | 45 | 50 | 43 | 40 | 178 | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 20404020006 | FIN / EXT | 40 | 56 | 56 | 36 | 28 | 24 | 240 | 28 | 36 | 64 | 23 | 17 | 21 | 24 | 85 | | | | |
| AQUIB EQBAL ANSARI | TER / INT | 10 | 14 | 14 | 9 | 7 | 6 | 60 | 7 | 9 | 16 | 15 | 11 | 14 | 16 | 56 | 521 | 521 | I [65.13] | |
| | TOTAL | 50 | 70 | 70 | 45 | 35 | 30 | 300 | 35 | 45 | 80 | 38 | 28 | 35 | 40 | 141 | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 20404020007 | FIN / EXT | 40 | 56 | 48 | 40 | 24 | 24 | 232 | 24 | 20 | 44 | 20 | 17 | 21 | 24 | 82 | | | | |
| ASLAM ANSARI | TER / INT | 10 | 14 | 12 | 10 | 6 | 6 | 58 | 6 | 5 | 11 | 13 | 11 | 14 | 16 | 54 | 481 | 481 | I [60.13] | |
| | TOTAL | 50 | 70 | 60 | 50 | 30 | 30 | 290 | 30 | 25 | 55 | 33 | 28 | 35 | 40 | 136 | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 20404020008 | FIN / EXT | 76 | 64 | 72 | 72 | 32 | 28 | 344 | 36 | 32 | 68 | 26 | 30 | 23 | 27 | 106 | | | | |
| AYUSH SHARMA | TER / INT | 19 | 16 | 18 | 18 | 8 | 7 | 86 | 9 | 8 | 17 | 17 | 20 | 15 | 18 | 70 | 691 | 691 | I (D) [86.38] | |
| | TOTAL | 95 | 80 | 90 | 90 | 40 | 35 | 430 | 45 | 40 | 85 | 43 | 50 | 38 | 45 | 176 | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 20404020009 | FIN / EXT | 40 | 56 | 48 | 40 | 24 | 24 | 232 | 20 | 20 | 40 | 20 | 17 | 21 | 24 | 82 | | | | |
| FAISAL ANWAAR | TER / INT | 10 | 14 | 12 | 10 | 6 | 6 | 58 | 5 | 5 | 10 | 13 | 11 | 14 | 16 | 54 | 476 | 480 | I [60.00] [RE-13 B] | |
| | TOTAL | 50 | 70 | 60 | 50 | 30 | 30 | 290 | 25 | 25 | 50 | 33 | 28 | 35 | 40 | 136 | | | | |
| | | | | | | | | | | | | | | | | | | | | |

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| I (D) I II | 75% & Above 60% & Above 45% & Above | | 101 | 102 | 103 | 104 | 105 | 106 | TOTAL | 107 | 108 | TOTAL | 109 | 110 | 111 | 112 | TOTAL | GRAND | AGGR. | GRADE |
|-----------------------------------|---|--|------------|------------|------------|------------|-----------|-----------|------------|-----------|-----------|------------|-----------|-----------|-----------|-----------|------------|------------|------------|-----------------|
| | | | | | | | | | THEORY | | | PRACTICAL | | | | | SESSIONAL | | | |
| Full Marks - Final / Ext. | | | 80 | 80 | 80 | 80 | 40 | 40 | | 40 | 40 | | 30 | 30 | 30 | 30 | | | | |
| Full Marks - Ter. / Int. | | | 20 | 20 | 20 | 20 | 10 | 10 | | 10 | 10 | | 20 | 20 | 20 | 20 | | | | |
| Subject Total | | | 100 | 100 | 100 | 100 | 50 | 50 | 500 | 50 | 50 | 100 | 50 | 50 | 50 | 50 | 200 | 800 | 800 | |
| Pass Marks - Fin. Ext. | | | 26 | 26 | 26 | 26 | 13 | 13 | | 13 | 13 | | - | - | - | - | | | | |
| Pass Marks - Subject | | | 40 | 40 | 40 | 40 | 20 | 20 | 200 | 20 | 20 | 40 | 25 | 25 | 25 | 25 | 100 | 340 | | |
| 20404020010 FARDEEN KHAN | FIN / EXT | | 56 | 60 | 64 | 76 | 36 | 32 | 324 | 36 | 36 | 72 | 27 | 23 | 23 | 24 | 97 | 656 | 656 | I (D) [82.00] |
| | TER / INT | | 14 | 15 | 16 | 19 | 9 | 8 | 81 | 9 | 9 | 18 | 18 | 15 | 15 | 16 | 64 | | | |
| | TOTAL | | 70 | 75 | 80 | 95 | 45 | 40 | 405 | 45 | 45 | 90 | 45 | 38 | 38 | 40 | 161 | | | |
| 20404020011 GAUSOOL ABEDIN | FIN / EXT | | 56 | 68 | 64 | 68 | 28 | 28 | 312 | 36 | 32 | 68 | 24 | 23 | 23 | 26 | 96 | 634 | 634 | I (D) [79.25] |
| | TER / INT | | 14 | 17 | 16 | 17 | 7 | 7 | 78 | 9 | 8 | 17 | 16 | 15 | 15 | 17 | 63 | | | |
| | TOTAL | | 70 | 85 | 80 | 85 | 35 | 35 | 390 | 45 | 40 | 85 | 40 | 38 | 38 | 43 | 159 | | | |
| 20404020012 HASRAT HUSSAIN | FIN / EXT | | 76 | 68 | 72 | 72 | 32 | 36 | 356 | 36 | 32 | 68 | 26 | 30 | 27 | 24 | 107 | 708 | 708 | I (D) [88.50] |
| | TER / INT | | 19 | 17 | 18 | 18 | 8 | 9 | 89 | 9 | 8 | 17 | 17 | 20 | 18 | 16 | 71 | | | |
| | TOTAL | | 95 | 85 | 90 | 90 | 40 | 45 | 445 | 45 | 40 | 85 | 43 | 50 | 45 | 40 | 178 | | | |
| 20404020013 HEDAYAT HUSSAIN | FIN / EXT | | 64 | 68 | 72 | 68 | 32 | 36 | 340 | 36 | 36 | 72 | 26 | 26 | 26 | 24 | 102 | 684 | 684 | I (D) [85.50] |
| | TER / INT | | 16 | 17 | 18 | 17 | 8 | 9 | 85 | 9 | 9 | 18 | 17 | 17 | 17 | 16 | 67 | | | |
| | TOTAL | | 80 | 85 | 90 | 85 | 40 | 45 | 425 | 45 | 45 | 90 | 43 | 43 | 43 | 40 | 169 | | | |
| 20404020014 HRITIK KUMAR SINGH | FIN / EXT | | 64 | 68 | 72 | 68 | 36 | 28 | 336 | 32 | 32 | 64 | 27 | 26 | 24 | 24 | 101 | 668 | 668 | I (D) [83.50] |
| | TER / INT | | 16 | 17 | 18 | 17 | 9 | 7 | 84 | 8 | 8 | 16 | 18 | 17 | 16 | 16 | 67 | | | |
| | TOTAL | | 80 | 85 | 90 | 85 | 45 | 35 | 420 | 40 | 40 | 80 | 45 | 43 | 40 | 40 | 168 | | | |
| 20404020015 IRSHAD ALAM | FIN / EXT | | 56 | 64 | 68 | 72 | 36 | 32 | 328 | 28 | 32 | 60 | 27 | 23 | 24 | 27 | 101 | 653 | 653 | I (D) [81.63] |
| | TER / INT | | 14 | 16 | 17 | 18 | 9 | 8 | 82 | 7 | 8 | 15 | 18 | 15 | 16 | 18 | 67 | | | |
| | TOTAL | | 70 | 80 | 85 | 90 | 45 | 40 | 410 | 35 | 40 | 75 | 45 | 38 | 40 | 45 | 168 | | | |
| 20404020016 MD EHTESHAM | FIN / EXT | | 56 | 68 | 68 | 72 | 28 | 28 | 320 | 28 | 36 | 64 | 26 | 23 | 24 | 27 | 100 | 646 | 646 | I (D) [80.75] |
| | TER / INT | | 14 | 17 | 17 | 18 | 7 | 7 | 80 | 7 | 9 | 16 | 17 | 15 | 16 | 18 | 66 | | | |
| | TOTAL | | 70 | 85 | 85 | 90 | 35 | 35 | 400 | 35 | 45 | 80 | 43 | 38 | 40 | 45 | 166 | | | |
| 20404020017 MD FAISAL FAROOQUE | FIN / EXT | | 44 | 64 | 64 | 72 | 28 | 28 | 300 | 28 | 36 | 64 | 23 | 18 | 24 | 27 | 92 | 608 | 608 | I (D) [76.00] |
| | TER / INT | | 11 | 16 | 16 | 18 | 7 | 7 | 75 | 7 | 9 | 16 | 15 | 12 | 16 | 18 | 61 | | | |
| | TOTAL | | 55 | 80 | 80 | 90 | 35 | 35 | 375 | 35 | 45 | 80 | 38 | 30 | 40 | 45 | 153 | | | |
| 20404020018 MD FAIZAN | FIN / EXT | | 64 | 68 | 64 | 68 | 28 | 32 | 324 | 28 | 28 | 56 | 21 | 26 | 26 | 24 | 97 | 636 | 636 | I (D) [79.50] |
| | TER / INT | | 16 | 17 | 16 | 17 | 7 | 8 | 81 | 7 | 7 | 14 | 14 | 17 | 17 | 16 | 64 | | | |
| | TOTAL | | 80 | 85 | 80 | 85 | 35 | 40 | 405 | 35 | 35 | 70 | 35 | 43 | 43 | 40 | 161 | | | |
| 20404020019 MD FARHAN RAHMANI | FIN / EXT | | 44 | 64 | 68 | 76 | 32 | 32 | 316 | 28 | 36 | 64 | 26 | 18 | 26 | 26 | 96 | 634 | 634 | I (D) [79.25] |
| | TER / INT | | 11 | 16 | 17 | 19 | 8 | 8 | 79 | 7 | 9 | 16 | 17 | 12 | 17 | 17 | 63 | | | |
| | TOTAL | | 55 | 80 | 85 | 95 | 40 | 40 | 395 | 35 | 45 | 80 | 43 | 30 | 43 | 43 | 159 | | | |

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| I (D) I II | 75% & Above 60% & Above 45% & Above | | 101 | 102 | 103 | 104 | 105 | 106 | TOTAL | 107 | 108 | TOTAL | 109 | 110 | 111 | 112 | TOTAL | GRAND | AGGR. | GRADE |
|---|---|--|----------------|----------------|----------------|----------------|---------------|---------------|------------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|------------------|------------|------------|-----------------|
| | | | | | | | | | THEORY | | | PRACTICAL | | | | | SESSIONAL | | | |
| | Full Marks - Final / Ext. | | 80 | 80 | 80 | 80 | 40 | 40 | | 40 | 40 | | 30 | 30 | 30 | 30 | | | | |
| | Full Marks - Ter. / Int. | | 20 | 20 | 20 | 20 | 10 | 10 | | 10 | 10 | | 20 | 20 | 20 | 20 | | | | |
| | Subject Total | | 100 | 100 | 100 | 100 | 50 | 50 | 500 | 50 | 50 | 100 | 50 | 50 | 50 | 50 | 200 | 800 | 800 | |
| | Pass Marks - Fin. Ext. | | 26 | 26 | 26 | 26 | 13 | 13 | | 13 | 13 | | - | - | - | - | | | | |
| | Pass Marks - Subject | | 40 | 40 | 40 | 40 | 20 | 20 | 200 | 20 | 20 | 40 | 25 | 25 | 25 | 25 | 100 | 340 | | |
| 20404020021 MD SUJAD ANSARI | FIN / EXT TER / INT TOTAL | | 64 16 80 | 68 17 85 | 68 17 85 | 76 19 95 | 32 8 40 | 28 7 35 | 336 84 420 | 36 9 45 | 36 9 45 | 72 18 90 | 26 17 43 | 26 17 43 | 21 14 35 | 24 16 40 | 97 64 161 | 671 | 671 | I (D) [83.88] |
| 20404020022 MOHAMMAD SAIF | FIN / EXT TER / INT TOTAL | | 64 16 80 | 68 17 85 | 72 18 90 | 64 16 80 | 28 7 35 | 32 8 40 | 328 82 410 | 36 9 45 | 32 8 40 | 68 17 85 | 26 17 43 | 26 17 43 | 24 16 40 | 27 18 45 | 103 68 171 | 666 | 666 | I (D) [83.25] |
| 20404020023 MOHIT SHARMA | FIN / EXT TER / INT TOTAL | | 60 15 75 | 60 15 75 | 56 14 70 | 40 10 50 | 28 7 35 | 28 7 35 | 272 68 340 | 24 6 30 | 24 6 30 | 48 12 60 | 23 15 38 | 24 16 40 | 26 17 43 | 24 16 40 | 97 64 161 | 561 | 561 | I [70.13] |
| 20404020024 MUHAMMAD ASHHAR SARWAR ANSARI | FIN / EXT TER / INT TOTAL | | 60 15 75 | 64 16 80 | 68 17 85 | 68 17 85 | 28 7 35 | 28 7 35 | 316 79 395 | 36 9 45 | 32 8 40 | 68 17 85 | 23 15 38 | 24 16 40 | 23 15 38 | 27 18 45 | 97 64 161 | 641 | 641 | I (D) [80.13] |
| 20404020025 NAMITA JHA | FIN / EXT TER / INT TOTAL | | 64 16 80 | 64 16 80 | 68 17 85 | 72 18 90 | 36 9 45 | 32 8 40 | 336 84 420 | 28 7 35 | 36 9 45 | 64 16 80 | 27 18 45 | 26 17 43 | 27 18 45 | 29 19 48 | 109 72 181 | 681 | 681 | I (D) [85.13] |
| 20404020026 NAWAZISH AKHTER | FIN / EXT TER / INT TOTAL | | 44 11 55 | 64 16 80 | 72 18 90 | 72 18 90 | 28 7 35 | 28 7 35 | 308 77 385 | 32 8 40 | 36 9 45 | 68 17 85 | 24 16 40 | 18 12 30 | 24 16 40 | 24 16 40 | 90 60 150 | 620 | 620 | I (D) [77.50] |
| 20404020027 NEERAJ KUMAR YADAV | FIN / EXT TER / INT TOTAL | | 56 14 70 | 64 16 80 | 68 17 85 | 76 19 95 | 28 7 35 | 28 7 35 | 320 80 400 | 32 8 40 | 36 9 45 | 68 17 85 | 21 14 35 | 23 15 38 | 23 15 38 | 24 16 40 | 91 60 151 | 636 | 636 | I (D) [79.50] |
| 20404020028 RASHID NAIYAR | FIN / EXT TER / INT TOTAL | | 60 15 75 | 68 17 85 | 72 18 90 | 72 18 90 | 36 9 45 | 32 8 40 | 340 85 425 | 36 9 45 | 32 8 40 | 68 17 85 | 27 18 45 | 24 16 40 | 26 17 43 | 27 18 45 | 104 69 173 | 683 | 683 | I (D) [85.38] |
| 20404020029 SHABANULLAH ANSARI | FIN / EXT TER / INT TOTAL | | 44 11 55 | 68 17 85 | 68 17 85 | 72 18 90 | 36 9 45 | 28 7 35 | 316 79 395 | 36 9 45 | 32 8 40 | 68 17 85 | 27 18 45 | 18 12 30 | 26 17 43 | 24 16 40 | 95 63 158 | 638 | 638 | I (D) [79.75] |
| 20404020030 SOBAN AHSAN | FIN / EXT TER / INT TOTAL | | 44 11 55 | 72 18 90 | 72 18 90 | 76 19 95 | 36 9 45 | 28 7 35 | 328 82 410 | 36 9 45 | 36 9 45 | 72 18 90 | 29 19 48 | 18 12 30 | 26 17 43 | 27 18 45 | 100 66 166 | 666 | 666 | I (D) [83.25] |

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| I (D) I II | 75% & Above 60% & Above 45% & Above | | 101 | 102 | 103 | 104 | 105 | 106 | TOTAL | 107 | 108 | TOTAL | 109 | 110 | 111 | 112 | TOTAL | GRAND | AGGR. | GRADE |
|---------------------------|---|--|------------|------------|------------|------------|-----------|-----------|------------|-----------|-----------|------------|-----------|-----------|-----------|-----------|------------|------------|------------|-----------------|
| | | | THEORY | PRACTICAL | SESSIONAL | TOTAL | TOTAL | TOTAL | | | | | | | | | | | | |
| Full Marks - Final / Ext. | | | 80 | 80 | 80 | 80 | 40 | 40 | | 40 | 40 | | 30 | 30 | 30 | 30 | | | | |
| Full Marks - Ter. / Int. | | | 20 | 20 | 20 | 20 | 10 | 10 | | 10 | 10 | | 20 | 20 | 20 | 20 | | | | |
| Subject Total | | | 100 | 100 | 100 | 100 | 50 | 50 | 500 | 50 | 50 | 100 | 50 | 50 | 50 | 50 | 200 | 800 | 800 | |
| Pass Marks - Fin. Ext. | | | 26 | 26 | 26 | 26 | 13 | 13 | | 13 | 13 | | - | - | - | - | | | | |
| Pass Marks - Subject | | | 40 | 40 | 40 | 40 | 20 | 20 | 200 | 20 | 20 | 40 | 25 | 25 | 25 | 25 | 100 | 340 | | |
| 20404020031 | FIN / EXT | | 48 | 68 | 68 | 76 | 28 | 28 | 316 | 36 | 36 | 72 | 21 | 20 | 23 | 27 | 91 | | | |
| SONU KUMAR | TER / INT | | 12 | 17 | 17 | 19 | 7 | 7 | 79 | 9 | 9 | 18 | 14 | 13 | 15 | 18 | 60 | 636 | 636 | I (D) [79.50] |
| | TOTAL | | 60 | 85 | 85 | 95 | 35 | 35 | 395 | 45 | 45 | 90 | 35 | 33 | 38 | 45 | 151 | | | |