

# STATE BOARD OF TECHNICAL EDUCATION, JHARKHAND, RANCHI

Science & Technology Campus, Sirkha Toli, Namkum Ranchi, Jharkhand 834010

## Result Summary

INSTITUTE : AL-KABIR POLYTECHNIC, JAMSHEDPUR  
EXAM : FIFTH SEMESTER - AUTOMOBILE ENGINEERING EXAMINATION 2018  
HELD IN : APRIL 2018  
COURSE : AUTOMOBILE ENGINEERING

S.No.	Reg No.	Student Name	TotalPaper	Appeared	Pass	Fail	Marks	Grade
1	15404020001	AMIR SARDAR	16	16	16	0	454	II [ 53.41 ]
2	15404020002	ARBIND KUMAR GUPTA	16	16	16	0	650	I(D) [ 76.47 ]
3	15404020003	ASIF NEHAL	16	16	16	0	638	I(D) [ 75.06 ] [RE-15 C]
4	15404020004	BARKATULLAH KHAN	16	16	16	0	434	II [ 51.06 ]
5	15404020005	HARI OM PANDEY	16	16	14	2	370	ATKT
6	15404020006	IMRAN ABBAS	16	16	15	1	385	ATKT
7	15404020007	JAWED ALAM	16	16	16	0	652	I(D) [ 76.71 ]
8	15404020008	JAY MANNA	16	16	16	0	551	I [ 64.82 ]
9	15404020010	MD. ABDUL RAHMAN	16	16	16	0	560	I [ 65.88 ]
10	15404020011	MD. AMANULLAH	16	16	15	1	386	ATKT
11	15404020012	MD. FARUKH	16	16	14	2	393	ATKT
12	15404020013	MD. FAZAL ANSARI	16	16	15	1	378	ATKT
13	15404020014	MD. IMRAN ANSARI	16	16	16	0	545	I [ 64.12 ]
14	15404020015	MD. ISRAR ANSARI	16	16	16	0	595	I [ 70.00 ]
15	15404020016	MD. KAWISH ALAM	16	16	16	0	447	II [ 52.59 ]
16	15404020017	MD. TOUSHIF ALAM ANSARI	16	16	16	0	439	II [ 51.65 ]
17	15404020018	MIRZA MD. ASIF	16	16	14	2	352	ATKT
18	15404020019	MOHAN KUANR	16	16	16	0	553	I [ 65.06 ]
19	15404020020	MOHIT KUMAR PATHAK	16	16	16	0	589	I [ 69.29 ]
20	15404020021	PARBHAT MURMU	16	16	13	3	342	ATKT
21	15404020022	PASHUPATI BHANDARI	16	16	16	0	541	I [ 63.65 ]
22	15404020023	PREM PRAKASH NAG	16	16	16	0	530	I [ 62.35 ]
23	15404020024	RAJEEV RANJAN	16	16	16	0	633	I [ 74.47 ]
24	15404020025	RAJESH KUMAR BARAHI	16	16	16	0	535	I [ 62.94 ]
25	15404020026	RAMASHISH MARDI	16	16	13	3	397	ATKT
26	15404020028	SHRAVAN MANDAL	16	16	16	0	560	I [ 65.88 ]
27	15404020029	SURYA PRATAP SINGH	16	16	16	0	623	I [ 73.29 ]
28	15404020030	VICKY MAHATO	16	16	16	0	569	I [ 66.94 ]
29	15404020031	YASH	16	16	16	0	479	II [ 56.35 ]
30	15404020032	ZEESHAN NAWAZ	16	16	16	0	461	II [ 54.24 ]

Sd/-

Controller Of Examinations

S.B.T.E,Ranchi

Memo No. \_\_\_\_\_

Ranchi Dated. \_\_\_\_\_