

STATE BOARD OF TECHNICAL EDUCATION, JHARKHAND**SCIENCE & TECHNOLOGY CAMPUS , SIRKHA TOLI, NAMKUM , RANCHI****AL-KABIR POLYTECHNIC , JAMSHEDPUR****3RD SEMESTER DIPLOMA IN AUTOMOBILE ENGINEERING SUMMER SPECIAL EXAMINATION 2019****HELD IN THE MONTH OF NOVEMBER 2019**

| PAPER CODE | PASSING HEAD | PAPERS |
|-------------------|---------------------------------------|----------------|
| 120351 | APPLIED MATHEMATICS | THEORY |
| 120421 | MECHANICAL ENGINEERING DRAWING | THEORY |
| 120431 | STRENGTH OF MATERIALS | THEORY |
| 120511 | MATERIALS AND MANUFACTURING PROCESSES | THEORY |
| 120521 | AUTOMOBILE TRANSMISSION SYSTEMS | THEORY |
| 120524 | AUTOMOBILE TRANSMISSION SYSTEMS | PRACTICAL |
| 120418 | DEVELOPMENT OF LIFE SKILLS-II | ORAL |
| 120428 | MECHANICAL ENGINEERING DRAWING | ORAL |
| 120518 | MATERIALS AND MANUFACTURING PROCESSES | ORAL |
| 120419 | DEVELOPMENT OF LIFE SKILLS-II | TERM WORK |
| 120429 | MECHANICAL ENGINEERING DRAWING | TERM WORK |
| 120439 | STRENGTH OF MATERIALS | TERM WORK |
| 120519 | MATERIALS AND MANUFACTURING PROCESSES | TERM WORK |
| 120539 | PROFESSIONAL PRACTICES- III | TERM WORK |
| 16003 | SESSIONAL WORK | SESSIONAL WORK |

STATE BOARD OF TECHNICAL EDUCATION, JHARKHAND
SCIENCE & TECHNOLOGY CAMPUS, SIRKHA TOLI, NAMKUM, RANCHI
AL-KABIR POLYTECHNIC, JAMSHEDPUR
3RD SEMESTER DIPLOMA IN AUTOMOBILE ENGINEERING SUMMER SPECIAL EXAMINATION-2019
HELD IN THE MONTH OF NOVEMBER-2019

Pages : 1 of 1

| I (D) I II | 75% & Above 60% & Above 45% & Above | 120351 | 120421 | 120431 | 120511 | 120521 | TOTAL THEORY | 120524 | TOTAL PRACTI CAL | 120418 | 120428 | 120518 | TOTAL ORAL | 120419 | 120429 | 120439 | 120519 | 120539 | TOTAL TERM WORK | 16003 | TOTAL SESSIO NAL | GRAND TOTAL | AGGRE GATE TOTAL | GRADE |
|------------------|---|--------|--------|--------|--------|--------|-----------------|--------|------------------------|--------|--------|--------|---------------|--------|--------|--------|--------|--------|-----------------------|-------|------------------------|----------------|------------------------|---------------------------------|
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | SUBJECT TOTAL | 100 | 100 | 100 | 100 | 100 | 500 | 50 | 50 | 25 | 25 | 25 | 70 | 25 | 25 | 25 | 25 | 50 | 150 | 50 | 50 | 825 | 825 | |
| | PASS MARKS IN SUBJECT | 40 | 40 | 40 | 40 | 40 | 200 | 20 | 20 | 10 | 10 | 10 | 30 | 10 | 10 | 10 | 10 | 20 | 60 | 0 | 0 | 310 | | |
| | 14404025002 RAKESH KUMAR | 20* | - | - | - | - | 20 | - | 0 | - | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 20 | 20 | F : 120351 |
| | 15404020011 MD. AMANULLAH | 40 | - | - | - | - | 40 | - | 0 | - | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 40 | 40 | P : 120351 |
| | 15404020023 PREM PRAKASH NAG | 40 | - | - | - | - | 40 | - | 0 | - | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 40 | 40 | P : 120351 |
| | 15404020026 RAMASHISH MARDI | 42 | - | - | - | - | 42 | - | 0 | - | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 42 | 42 | P : 120351 |
| | 16404020008 IRFAN AHMAD | - | 48 | - | 40 | - | 88 | - | 0 | - | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 88 | 88 | P : 120421 120511 |
| | 16404020017 MD WASIM AHMAD | 40 | - | - | - | - | 40 | - | 0 | - | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 40 | 40 | P : 120351 |
| | 16404020021 MOHAMMAD AMAAN KHAN | - | - | 40 | - | - | 40 | - | 0 | - | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 40 | 40 | P : 120431 |
| | 16404020022 NASIR ASLAM | - | 76 | 18* | 40 | - | 134 | - | 0 | - | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 134 | 134 | P : 120421 120511 F : 120431 |

Computer Generated
 (If any error occurs that will be rectified)

Tabulator I

Tabulator II

Controller of Examination