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| STATE BOARD OF TECHNICAL EDUCATION, RANCHI, JHARKHAND | | |
|---|--|----------------|
| SCIENCE & TECHNOLOGY CAMPUS, SIRKHA TOLI, NAMKUM, RANCHI | | |
| AL-KABIR POLYTECHNIC, JAMSHEDPUR | | |
| 5TH SEMESTER DIPLOMA IN ELECTRICAL ENGINEERING SPECIAL EXAMINATION 2017 | | |
| HELD IN THE MONTH OF DECEMBER 2017 | | |
| PAPER CODE | PASSING HEAD | PAPERS |
| 121431 | SWITCHGEAR AND PROTECTION (SAP) | THEORY |
| 121441 | A.C. MACHINES (ACM) | THEORY |
| 121451 | UTILISATION OF ELECTRICAL ENERGY (UEE) | THEORY |
| 121461 | ELECTRIC TRACTION-I (ETR) | THEORY |
| 121501 | ENERGY CONSERVATION AND AUDIT (ECA) | THEORY |
| 121444 | A.C. MACHINES (ACM) | PRACTICAL |
| 121438 | SWITCHGEAR AND PROTECTION (SAP) | ORAL |
| 121468 | ELECTRIC TRACTION-I (ETR) | ORAL |
| 121508 | ENERGY CONSERVATION AND AUDIT (ECA) | ORAL |
| 121449 | A.C. MACHINES (ACM) | TERM WORK |
| 121519 | INDUTRIAL PROJECT & ENTREPRENEURSHIP DEVELOPMENT (IPE) | TERM WORK |
| 121529 | PROFESSIONAL PRACTICES-V (PPR) | TERM WORK |
| 121469 | ELECTRIC TRACTION-I (ETR) | TERM WORK |
| 121509 | ENERGY CONSERVATION AND AUDIT (ECA) | TERM WORK |
| 16005 | SESSIONAL WORK (SW) | SESSIONAL WORK |

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5TH SEMESTER DIPLOMA IN ELECTRICAL ENGINEERING SPECIAL EXAMINATION-2017
HELD IN THE MONTH OF DECEMBER-2017

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| I (D) | 75% & Above | 60% & Above | 45% & Above | 121431 | 121441 | 121451 | 121461 | 121501 | TOTAL THEORY | 121444 | TOTAL PRACTICAL | 121438 | 121468 | 121508 | TOTAL ORAL | 121449 | 121519 | 121529 | 121469 | 121509 | TOTAL TERM WORK | 16005 | TOTAL SESSIONAL | GRAND TOTAL | AGGR. TOTAL | GRADE |
|---------------------------------------|-------------|-------------|-------------|--------|--------|--------|--------|--------|--------------|--------|-----------------|--------|--------|--------|------------|--------|--------|--------|--------|--------|-----------------|-------|-------------------------|-------------|-------------|-------|
| SUBJECT TOTAL | 100 | 100 | 100 | 100 | 100 | 100 | 500 | 50 | 50 | 25 | 25 | 25 | 75 | 25 | 25 | 50 | 25 | 25 | 150 | 50 | 50 | 825 | 825 | | | |
| PASS MARKS IN SUBJECT | 40 | 40 | 40 | 40 | 40 | 200 | 20 | 20 | 10 | 10 | 10 | 30 | 10 | 10 | 20 | 10 | 10 | 60 | 0 | 0 | 310 | 310 | | | | |
| 12404080053 MD.RASHID IQBAL | - | - | 40 | - | - | 40 | - | 0 | - | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 40 | 40 | P: 121451 | | | |
| 13404080166 SOHAIL AHMED | - | 54 | - | - | - | 54 | - | 0 | - | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 54 | 54 | P: 121441 | | | |
| 13404080190 ZAHIR UDDIN ANSARI | - | 49 | - | - | - | 49 | - | 0 | - | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 49 | 49 | P: 121441 | | | |
| 13404085001 XAVIER TUDU | - | 40 | - | - | 26* | 66 | - | 0 | - | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 66 | 66 | P: 121441 F: 121501 | | | |
| 13404085002 SHASHI BHUSHAN SINGH | - | 40 | - | - | 40 | 80 | - | 0 | - | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 80 | 80 | P: 121441 121501 | | | |
| 14404080019 Mahendra Kishore Mardi | - | 40 | 61 | - | - | 101 | - | 0 | - | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 101 | 101 | P: 121441 121451 | | | |
| 14404080030 Gyanoday Mahato | - | - | 65 | 54 | 54 | 173 | - | 0 | - | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 173 | 173 | P: 121451 121461 121501 | | | |
| 14404080048 Asif Noorani | - | - | - | - | 41 | 41 | - | 0 | - | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 41 | 41 | P: 121501 | | | |
| 14404080084 Md. Hamza Hussain | - | - | 30* | 40 | - | 70 | - | 0 | - | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 70 | 70 | P: 121461 F: 121451 | | | |
| 14404080117 Md. Shahban Ansari | - | 43 | - | - | - | 43 | - | 0 | - | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 43 | 43 | P: 121441 | | | |

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Tabulator I

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| I (D) | 75% & Above | 121431 | 121441 | 121451 | 121461 | 121501 | TOTAL THEORY | 121444 | TOTAL PRACTICAL | 121438 | 121468 | 121508 | TOTAL ORAL | 121449 | 121519 | 121529 | 121469 | 121509 | TOTAL TERM WORK | 16005 | TOTAL SESSIONAL | GRAND TOTAL | AGGR. TOTAL | GRADE |
|-----------------------|-------------|--------|--------|--------|--------|--------|--------------|--------|-----------------|--------|--------|--------|------------|--------|--------|--------|--------|--------|-----------------|-------|-----------------|-------------|-------------|------------|
| | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT TOTAL | | 100 | 100 | 100 | 100 | 100 | 500 | 50 | 50 | 25 | 25 | 25 | 75 | 25 | 25 | 50 | 25 | 25 | 150 | 50 | 50 | 825 | 825 | |
| PASS MARKS IN SUBJECT | | 40 | 40 | 40 | 40 | 40 | 200 | 20 | 20 | 10 | 10 | 10 | 30 | 10 | 10 | 20 | 10 | 10 | 60 | 0 | 0 | 310 | 310 | |
| 14404080147 | | - | - | - | 40 | - | 40 | - | 0 | - | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 40 | 40 | P : 121461 |
| Vivek Bankira | | | | | | | | | | | | | | | | | | | | | | | | |
| 14404085018 | | 26* | 40 | 40 | 32* | 40 | 178 | 25 | 25 | 15 | 13 | 13 | 41 | 10 | 14 | 24 | 12 | 10 | 70 | 23 | 23 | 337 | 337 | ATKT |
| Vikram Kumar Prasad | | | | | | | | | | | | | | | | | | | | | | | | |

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